



Meeting: **Cabinet**

Date/Time: **Tuesday, 11 October 2016 at 2.00 pm**

Location: **Sparkenhoe Committee Room, County Hall, Glenfield**

Contact: **Mrs. J. Twomey (Tel. 0116 305 6462)**

Email: **joanne.twomey@leics.gov.uk**

Membership

Mr. N. J. Rushton CC (Chairman)

Mr. R. Blunt CC	Mr. B. L. Pain CC
Mr. Dave Houseman MBE, CC	Mrs. P. Posnett CC
Mr. J. T. Orson JP CC	Mr. J. B. Rhodes CC
Mr. P. C. Osborne CC	Mr. E. F. White CC
Mr. I. D. Ould CC	

**Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at <http://www.leics.gov.uk/webcast>
– Notices will be on display at the meeting explaining the arrangements.**

AGENDA

<u>Item</u>	<u>Report by</u>
1. Minutes of the meeting held on 16 September 2016.	(Pages 3 - 16)
2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.	
3. Declarations of interest in respect of items on the agenda.	



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| 4. | 2016/17 Medium Term Financial Strategy Monitoring (Period 5) and Investment Proposals. | Director of Corporate Resources | (Pages 17 - 46) |
| 5. | Unaccompanied Asylum Seeking Children National Transfer Scheme. | Director of Children and Family Services | (Pages 47 - 54) |
| 6. | Supported Living Framework 2017 - 2021. | Director of Adults and Communities | (Pages 55 - 88) |
| 7. | Community Life Choices Framework 2017-20 - Outcome of Consultation on Future Delivery. | Director of Adults and Communities | (Pages 89 - 132) |
| 8. | Government Consultation on the Shale Wealth Fund. | Chief Executive | (Pages 133 - 138) |
| 9. | Items referred from Overview and Scrutiny. | | |
| 10. | Any other items which the Chairman has decided to take as urgent. | | |